Outcomes of the Course

- Science of the mind, Buddhist psychology
- Map of how disturbing emotions arise (and how to find the treasure)
- Overcoming the big bullies (craving, anger, self-loathing, confusion)
- How to listen to what anxiety and depression are telling us

1

3

5



Don't Shoot the Messenger! Back pain is not the · If we can listen to disease itself, but an our anxiety and indication that depression, we can something is wrong remove their causes (rather than just Conscience is the pain mask the symptoms) system of your ethics and achieve the Depression and inner peace we are anxiety are the pain seeking system of the mind

2



Airport of the Mind

* Thoughts and feelings arriving, speech and actions leaving

* Disturbing emotions like inner terrorists, some obvious, others disguised

* If we were an airport security guard, could we recognise them?

4

6

How the Afflictive Emotions Arise Ignorance Root identity, potential, reality Cause Pride **Attachment** Unexamined Main Afflictive Mistaken **Emotions** Closed-Views mindedness Unhappiness! Symptoms anxiety, stress, depression, fear, paranoia, boredom, angst, cynicism, despair

Ignorance

- Confusion re internal cause and effect
- Misidentifying the causes of suffering
- Unaware of our potential for enlightenment
- Holding our present identity to be true and inviolable





Unexamined Doubt

 Arises from fear, guilt, laziness, bad habits

"Those who doubt powerfully have the power to realise the truth, provided they investigate their doubts."

- Arya Nagarjuna



7

8

Wrong Views

- Intellectually acquired distorted views and beliefs
- Out of step with reality, mistaken
- Justifications for prejudice, bigotry, misogyny, racism



Miss Innate Human Intelligence

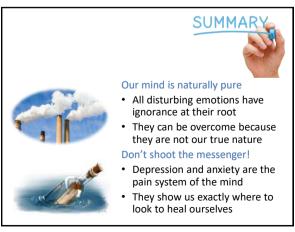
 As a human being we have all the tools and resources we need to liberate ourselves

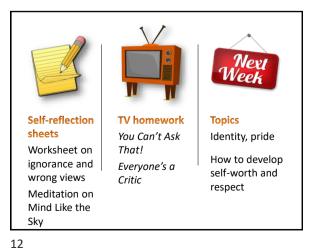
 We cannot stop the rain of misfortune, but we can protect our own mind from harm



9

11



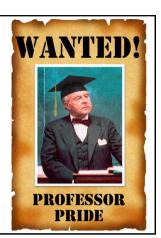


Today's Topics

- · Identity, pride and self-worth
- Why is pride dangerous?
- The seven negative prides
- es ultivate
- Four positive prides to cultivate
- How to develop a realistic and genuine sense of self-esteem, confidence, and worth

What is Pride?

- Self-importance, an inflated self opinion
- Distinction between self and others
- A distorted view of self, from ignorance
- Compares, looks for external sources of validation



13

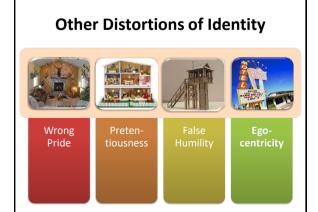




15

16

14



Who am I, really?

- Egocentric pride
- If we take away...
 - Gender
 - Race
 - Age
 - Education
 - What we own
 - Family status
 - Our job or career......

?

.... what are we left with?

17 18

© Miffi Maxmillion 2020, All rights reserved

19



Pride stunts us, we miss out

• We disrespect or harm others

• Comparing ourselves to others, but it's never enough

Self-esteem is a natural result of developing our inner qualities

• Dispels fear and loneliness

• Draws us closer and unities us

Self-reflection TV homework **Topics** sheets The Office Difference Worksheet on between love (USA version) Pride and Selfand attachment Suppernanny esteem Meditation on Loving Oneself and Others

Today's Topics

• Difference between desirous attachment and love

• How attachment arises

• How attachment cheats us...

• Antidotes to attachment, so we can really enjoy life!

21

Desirous Attachment

- **1. Exaggerates** the good characteristics
- **2. Projects** attributes that are not there
- **3. Biased** to see only the good qualities

The degree of suffering we experience is directly proportionate to the degree of attachment



Following Attachment

20

22

24

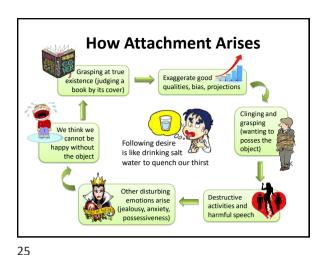
Desire is not happiness!

- Attachment travels with us like a constant thirst
- The more we follow craving the more dissatisfied we are

What's the difference?

- Attachment feels pleasant at first, only later revealing its true nature
- Love turns to hate when attachment doesn't get what it wants

ng are t at first, e nature attachment



How Attachment Cheats Us

- · Desires may not be fulfilled
- Object is illusory
- Other negative minds arise
- Even if satisfied, it doesn't last
- Leads to unskilful actions
- Cheats us of enjoying ordinary pleasures
- Keeps us endlessly up and down
- Distracts us from making life worthwhile

26

28



Remedies for Attachment

- Remember death and impermanence. Things change, our lifespan is limited.
- Recognise the impurities of the body. A sack of guts in nice packaging, that naturally deteriorates
- View others as family, view outer forgiveness and respect.
- Meditate on emptiness. The object does not exist in the way it appears.
- Conviction in reality Seek happiness where it can actually be found!
- Cultivate love for others. Love is wanting the other person to be happy. Being 'in love' is wanting (the other person!

SUMMA **Desirous attachment focuses** inwards and is tunnel-vision Genuine affection expands our heart to others Satisfaction does not come from following craving, but from cultivating contentment Without attachment, we are free to really enjoy our life

TV homework Self-reflection **Topics** sheets **Botched** How anxiety Worksheet on reveals our **Body Bizarre** Attachment deepest values Bridezillas Meditation on Listening to Banged Up Offering Your the wisdom in Abroad Body as the anxiety Wifeswap USA Four Elements





Today's Topics

- How to listen to the wisdom in your anxiety!
- · Difference between anxiety and fear
- Common misconceptions about the causes
- · How to break the habit of worry



Causes of Depression and Anxiety Organic Response Destructive Afflictive changes in to events habits emotions brain violence, learned distorted chemistry, behaviour, helplessnes attitudes s, death of how we felt and beliefs environment, diet, a loved one as a child injury

Difference Between Anxiety and Fear

31

33

- FEAR can accurately reflect a situation, so keep us safe
- ANXIETY is an out of proportion response to a situation we see as negative
- · Fighting it makes it stronger
- Fueled by force of habit
- From grasping to a fictional identity
- Results in feeling alone, threatened, powerless

Misconceptions About the Nature of Things



- Things, people and relationships don't change. The object breaks, wears out. Every relationship will end
- Things bring us lasting happiness. No matter how much we acquire we are still dissatisfied. We get bored, try to get a new one, collect more
- Things are pure/perfect.
 Relationships are by
 nature unstable. Objects
 are fallible, they have
 inherent complications
- Things have a real, findable essence. We are a collection of reaction to circumstance, a product of our era, education, gender, politics, religion

34

32



Stress can be a good thing!

- Stress is not pleasant, but it is essential!
- Humans need stress to grow and develop
- Beware cognitive fusion "it feels bad, therefore it is bad"
- Feelings are not facts (valid, but not true)
- Resilience is the ability to voluntarily bear suffering by keeping the mind calm

The Great Saint Shantideva says...

"If you can do something about the situation, what is the point of worrying?

If you cannot do anything about it, then there is no point in worrying!"





35 36

© Miffi Maxmillion 2020, All rights reserved

Breaking the Habit of Worry

- · Mindfulness, notice and name
- · Breathing, out breath longer
- · Change of environment
- · Physical exercise, walking
- Cut out dietary extremes
- · Mimic a posture of well-being
- Do it for others, your people
- Reframe anxiety as anticipation!
- Write a list, with an action item for each
- Stop seeking satisfaction from external conditions



Finding Wisdom

38

- · Don't try to get rid of the anxiety
- Sit with the fear, and ask questions
- Anxiety shows we have regrets, we are not ready to die!
- in Anxiety Fearlessness comes from acknowledging fragility, not grasping at permanence

/

37



LISTEN



Anxiety is a habit

- Worry is gains momentum with practice!
- It comes from our afflictive emotions



What can anxiety reveal to us?

- We are not living a life true to ourselves
- · We are out of step with reality
- Our wisdom is trying to burst through

Self-reflection sheets

Worksheet on Anxiety Meditation on Impermanence Analytical

Meditation

40



TV homework

24 Hours in Emergency Air Traffic Investigations I Shouldn't Be Alive!



Topics

Antidotes to anger Staying calm in difficult situations

39

Today's Topics

- · What anger is and how it arises
- · Drawbacks of anger, how it harms us
- How to stay calm in difficult situations:
- Three Types of Patience



41

Why you no keep a calm mind?!



How Anger Harms Us

- Hostility + indifference is the most destructive force in the world
- · We look ugly or terrifying
- It is us who suffers
- Cannot learn from mistakes
- · Destroy our property
- · Fall into disrepute
- Lose our friends and family harm or kill them
- Prevents future happiness



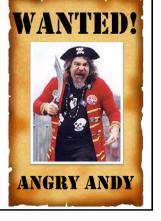
Holding onto anger is like grasping a hot coal with the intent of throwing it at someone else; you are the one who gets burned.

Definition of Anger

A deluded mental factor that observes a contaminated object,

exaggerates its negative characteristics, considers it to be

undesirable, then wishes to harm it.



Where Does Anger Come From?

- Anger comes from an unhappy mind
- Anger is what happens when attachment does not get what it wants
- Dissatisfaction, irritation annoyance, frustration are all one step away from full-blown anger
- Anger arises because of the reifying view

Conditions & Triggers

- Having our wants and desires thwarted
- Feeling under attack
- Dwelling on their faults
- Setting ourselves apart
- Taking things personallyAssuming things
- Assuming things should work or go as planned
- Assume others are in control

43

44

Tyranny of the Reifying View

- Grasping at what appears, as being true
- · "Bad from its own side"
- Thinking our happiness or suffering comes from the thing out there
- Source of all afflictive emotions and suffering
- Blinds us to any possibility of change



How Hostility Arises

Reifying view Faults

Holding onto anger has no benefit

Blame others

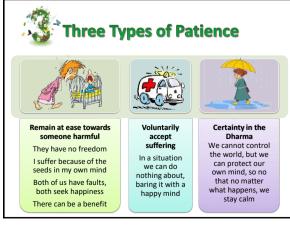
It's unbearable

45

46

Strategies to Overcome Hostility

- Prevention. Head the warning signs of an unhappy mind!
 Don't dwell on their faults, dwell faults of anger!
- Run away. Leave before you retaliate. Minimum is to refrain from harm. Retreat and think of a better way to deal with the situation
- Patience. When anger is stopped by patience, the result is happiness. Feeling at ease, accompanied by compassion
- Loving-kindness. Resist the urge to blame, focus on their good qualities. What do we have in common? We have to make the first move!



Common Misconceptions

- · Anger gives us energy
- If I don't get angry people will push me around
- · Venting anger makes it less
- We have a right to be angry!
- · What about self-defence?
- · Some hatred is justified, like war against terrorists, killing criminals
- · Are we being aggressive or are we being assertive?





49 50





Today's Topics

- · Sadness or depression?
- · Misconceptions about the cause of suffering
- · Breaking the toxic depression cycle
- · Buddha's radical methods for depression

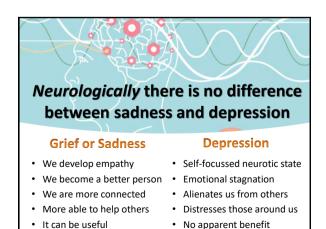


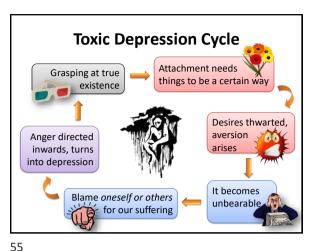
51 52

Don't Shoot the Messenger!

- · Beware the tyranny of cognitive fusion: "Depression feels bad, therefore it is bad."
- · Aches and pains of flu are evidence the body is fighting infection
- The fever of your depression can be your path to compassion

"The problem is, that the problem is not the problem!"





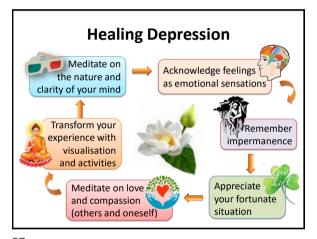
Misconceptions About the Cause of Suffering



- Causeless. We assume because we cannot identify a reason, that there is no cause for our suffering, that it's arbitrary and random.
- Wrong cause. We think our problems or suffering are created by another (another person, society, circumstances, or god).

56

- One cause. We think our problems come from only one specific thing. But there are many factors, we can't blame just one.
- Permanent. We feel our suffering will never end, that there is "nothing we can do". But suffering is impermanent, changing, and momentary.



The Buddha's Radical Cures Give it to your ego Put the blame not *my* depression". in the right place. Don't This too will pass. Come near to death, and depression vanishes! blame your goodness or Focus on others, just vulnerability

57 58



SUMMA Buddha's wisdom is radical When we are dominated by attachment, depression will naturally arise Don't just try alleviate the pain, but remove the causes so it no longer arises Enjoy your depression! Experience it on behalf of others. Use it to destroy the prison of your ego Depression shows how to heal ourselves

59 60

© Miffi Maxmillion 2020, All rights reserved

