

'OD SRUNGS GZHAN YANG 'DI LA DGE SLONG KHA
CIG 'DUL BA 'DZIN CING 'DUL BA LA BZHUGS TE, 'DUL
BA'I TSUL LA GNAS PA YIN YANG 'JIG TSOGS LA LTA
BA LAS MA SKYOD PA YIN TE, 'OD SRUNGS DE NI
TSUL KHRIM 'CHAL PA TSUL KHRIMS DANG LDAN PA
LTAR BCOS PA GNYIS PA'O,

'OD SRUNGS GZHAN YANG 'DI LA DGE SLONG KHA
CIG BYAMS PA LA GNAS PA YIN TE, SEMS CAN LA
DMIGS PA'I BYAMS PA DANG LDAN PA YIN YANG 'DU
BYED THAMS CAD LA SKYE BA MED PA THOS NAS
SKRAG STE, KUN TU DNGANG BAR 'GYUR ZHING
KUN TU RAB TU DNGANG BAR 'GYUR BA DE NI 'OD
SRUNGS TSUL KHRIM 'CHAL PA TSUL KHRIMS DANG
LDAN PA LTAR BCOS PA GSUM PA'O,

Kāśyapa, furthermore some bhikṣus uphold vinaya and
reside in vinaya; although they abide in the mode of
vinaya they do not move from the view of the transitory
collection. Kaśāpya, that is faulty morality, the second
counterfeit [type of] possessing morality.

Kāśyapa, furthermore some bhikṣus abide in love;
although they possess love observing sentient beings,
they are terrified having heard that all products are
unborn, become panicked and hysterical. Kaśāpya, that is
faulty morality, the third counterfeit [type of] possessing
morality.