

MEDITATION ON THE SELFLESSNESS OF PERSONS

Seeing with their wisdom that all afflictions and all faults stem from the identity view grasping at the perishable collection, and knowing that *self* is the focus of this identity view, the yogi engages in the negation of selfhood.

Source:

Illuminating the Intent: An Exposition of Candrakirti's Entering the Middle Way by Je Tsongkhapa, translated by Thupten Jinpa, verse 6.120, page 419.