

Geshe Sopa 7/09/02AM,

Dharmakirti says also, (Pramanavartika, Chapter 2, verse 165)

,RTZA SOGS RTZE NA GLANG CHEN BRGYA,
,SNGON TSE MA MTHONG YOD DO ZHES,
,DE SKAD GRANGS CAN PHYUGS LAS **blun** {GZHAN,}
{,NGO MTSAR BCAS PA SU BRJOD RTZOL,}

Unseen in past times, one hundred elephants
Are said to exist on the tips of grass and so forth.
Thus said, the Saṃkhyas are more dull than animals.
{Who would strive to express that with wonder?}

That means on the grass etc., sometimes these the little tiny bugs etc., Also on the tips are one hundred elephants - also the same nature these tiny bugs, elephant nature same thing. On there, the cause of elephants or all of these, that means in an invisible way, hundred elephants are there already. You have to accept, So in that case, then that is very, very stupid. Even though nobody in the past has ever seen elephants, a hundred elephants on a little blade of grass, on the tip of the little grass, even though it's not seen it still exists - that is stupid [blun]. That is most stupid, even more stupid than the cows.

{GZHAN, Roger Jackson”s translation in his *Is Enlightenment Possible*, p 368, has “who but a bovine Saṃkhya would [make] an argument...”}

Dharmakirti, says:
mi gtsang bzas su ‘gyur, [source unknown].
You are eating excrement.

Also when you eat some food, what comes out down there and what you ate are the same thing, same nature so you are eating bad things. They are similar. That is their way of accepting self production.