

Dedication Prayers Requested by Ling Rinpoche

“Previously I had offered to Rinpoché a copy of the Sutra of Immeasurable Wisdom and Life and its mantra, written in gold ink, and asked the labrang manager to have it recited a set number of times. Consequently, Khyongla Tulku, who was helping Rinpoché with his recitations, and Sangra Jampa Tulku were reciting this sutra many times every day. Rinpoché specially asked Khyongla to do the repetition of the mantra.

One afternoon Rinpoché asked for the concluding verses of the Cakrasaṃvara body-mandala prayer to be recited. Rinpoché recited these verses with Khyongla:

If in this lifetime I do not attain the supreme state,
I pray that at the time of death
I am welcomed by the deity, consort, and entourage
accompanied by beautiful offerings, sweet sounds of music,
and wonderful auspicious events.

Then, at the conclusion of the clear light of death,
I pray that I be led to the land of the pure ḍākinīs,
where tantric knowledge holders practice the supreme path,
and that I quickly complete this profound path.

On the afternoon of the twenty-first, although all the recitations had been completed, Rinpoché asked Khyongla to make two tormas offerings for the Cakrasaṃvara body mandala, three recitations of the prayer, the dedication verses, and the Cakrasaṃvara body-mandala prayer again. Khyongla did as instructed as Rinpoché listened.”

Excerpt From chapter 38
The Life of My Teacher
by the 14th Dalai Lama