

|འདི་གཤེགས་སྐྱ་གསུམ་རྒྱན་གྱི་འཁོར་ལོ་ནི།  
|ཐབས་མཁས་སྐྱ་འཕྲུལ་དྲ་བའི་འཛོ་སྒྲིག་ལས།  
|ཐ་མལ་ཚུལ་གྱིས་འགོ་བ་འདྲན་མཛད་པའི།  
|སྐྱབས་མགོན་ཐུགས་རྗེ་ཅན་ལ་གསོལ་བ་འདེབས།

From: The Union of Bliss and Emptiness - p128

49. Adorned by the precious wheels and the three bodies of those-gone-to-bliss,  
From an intricate web of appearances, with skillful means  
You manifest in an ordinary form to lead all beings;  
O compassionate savior, I make requests to you.

This passage concerns making requests to the guru and expresses his qualities as a buddha's emanation body. In the commentary of Kachen Yeshe Gyaltzen, "inexhaustible chakras (wheels) of ornament" refers to the body, speech, and mind of the guru. The body, speech, and mind of the buddhas are like ornaments for sentient beings; they are inexhaustible in the sense that they are always engaged in the deeds of helping these beings.

There are also specific meanings for "inexhaustible chakras of ornament" when explained individually in relation to the body, speech, and mind of the guru. It says, "You are the manifestation of the body, speech, and mind of all the buddhas which has assumed this ordinary appearance externally; and internally you are the manifestation of the inexhaustible chakras of ornament," which is also a reference to the body, speech, and mind of the buddhas.